August 28, 2022 Twelfth Sunday after Pentecost North Warren Presbyterian Church Reverend Burfoot S. Ward, III, Pastor Kris Soderberg, Organist

"We trust God's Spirit to work in us, through our words and deeds, wherever we are."

Due to the COVID-19 pandemic, fully vaccinated persons do not need to wear masks; but masks may be worn per individual discretion.

Prelude

Register Attendance

Please sign the friendship register located in the pew rack, your name only if you attend regularly, completely if you are new or visiting.

Announcements

Call to Worship

"CHILDREN OF GOD"

No. 658

(read responsively)

*Hymn

"Praise to the Lord, the Almighty"

No. 210

*Invocation

*Prayer of Confession

Creator God, you have called us to a journey from eternity to eternity. Forgive us; we would rather journey on evil-ridden roads. You have called us to a journey on paths which Jesus has trod and has laid for us to follow. Forgive us; we would rather fix our thoughts on earthly distractions. As we go on our journey you want us to set our minds and hearts toward heaven. Forgive us; we would rather fix our thoughts on material things. Set us straight on the journey of righteousness and salvation. In the name of Jesus, who was not tempted by material possessions, we confess. Amen.

*Words of Assurance

| Gloria Patri | | p. 813 |
|-------------------------|-----------------------|-----------|
| Children's Message | | Rev. Ward |
| Scripture Lesson | Luke 14:1, 7-14 | p. 1621 |
| Sermon | "The Joy of Humility" | Rev. Ward |

Joys and Concerns

*Hymn

"Make Me a Blessing"

No. 670

*Benediction

Postlude

*Those Who Are Able, Please Stand We welcome all who have come to worship with us. We pray that this service will be a blessing to you.



Lay Leader today is Bill Gross.

Ushers/Greeters for today are Mark and Sheryl Ash.

Video/Sound Booth operator is Darrell Pusateri.

The Sanctuary flowers today are given by Bill and Joann Stevenson in memory of their parents.

The Sunflowers are in support of the Ukrainians as they fight for their freedom against the Russians.

Offering plates are located at the entrances to the sanctuary. Please place your tithes and offerings in the plates on your way in or out of the service. You can give electronically by downloading the app, going to our website, or snapping the QR code on the front cover and clicking on the "Donate Now" button on the first page. Our new invitation code is **TB43VX**. THANK-YOU!

Sunday School starts September 11th at 9:30 am. There will be classes for all ages, even adults. Plan now to start off the new school year with Christian Education for you and your family. If you don't go to church to learn about how to spread God's love in Jesus Christ, where are you going to learn it?

Financial Concerns: There is a shortfall in our 2022 budget.

Please consider how you might be able to help support the ministry and outreach of our congregation through your financial gifts. Expenses have increased, but our giving income has decreased drastically. Without an increase in income we will have to make further disbursements from our invested funds which will decrease the actual income we will be able to receive from those investments. Please pray about how you can help!

| Cun | oking Ahead | | |
|------|--|---|--------------|
| Sui | nday, Aug. 28 - 6:00 pm Sessio | n meets in Fellows | hip Hall |
| Mo | nday, Aug. 29 - 10:00 am Women's Hall, new study | Bible Study in Fell , #2 "Distractions" | - |
| Thu | ırsday, Sept. 1 - 6:00 pm Deacons | meet in pastor's of | fice |
| Sun | nday, Sept. 4 - 10:00 am Sunday V (last early service b | | |
| Sun | nday, Sept. 11 - 9:30 am Sunday S 11:00 am Sunda | chool for all ages y Worship Service | |
| Mo | = | Bible Study in Fel "The Call to Restru unity House Com. | ıcture" |
| Tue | esday, Sept. 13 - 6:00 pm C.E. Con | n. meets in pastor's | soffice |
| Ser | rmon Outline for August 28, 202 | <u> 22</u> | Rev. Ward |
| TIT | LE: "The Joy of Humility" | TEXT: Luk | e 14:1, 7-14 |
| I. | Introduction: understood | d that the | for |
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| II. | frees from the | of | · |
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| III. | In Jesus' eyes, is not a | ;; | is a |